Sunday 17.11.2019

| 9:00-10:00 | NARRATIVES OF MYTH | |
|-------------|-------------------------------------------------------|--|
| | Sabina Tuzzo | |
| | Die erotischen Träume von Penelope | |
| | (Epigr. Bob. 36 Sp.) | |
| | Reuven Kiperwasser | |
| | High Sea Encounters in Late Antiquity: | |
| | A Comparative Approach | |
| 10:15–11:15 | NARRATIVES OF COMMUNITIES | |
| | Veronika Egetenmayr | |
| | Constructing Emotions and Creating Identities: | |
| | Persuasion Strategies in Late Antique Letters | |
| | Robin Whelan | |
| | Connecting Church and State: Telling Stories abou | |
| | Imperial Officials in Late Ancient Eecclesiastical | |
| | Histories | |
| 11:45–13:00 | Coffee and Snack Break | |
| | A conference coda and general discussion | |
| | Jakob Ecker, Mateusz Fafinski | |
| | Narratives for the Future | |



Contact: fafinski@stanford.edu | jakob.ecker@uibk.ac.at A Myth A Myth Distinct Communi Comm

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Narratology for Late Antiquity and the Early Middle Ages



NAEMA

CONFERENCE PROGRAM

Innsbruck 15th–17th November 2019

ATRIUM – Zentrum für Alte Kulturen der Universität Innsbruck

| Friday 15.11.2019 | | Vangelis Maladakis Narratives of Images in the Numismatic |
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| Guests arrival | 12:30-14:00 | Iconography of the 6th Century CE Lunch break |
| Reynole lecture | 14:00-15:30 | NARRATIVES OF DISTINCTION |
| Kate CooperThe Disruptive Heroine: When an Icon Talks Back | | Jelle Wassenaar The Diocesan Peoples of 10th Century Narratives |
| Dinner | | Sabina Walter Jewish Law in Late Antiquity: An Example of |
| Saturday 16.11.2019 | | Conflicting Narratives in Non-narrating Texts |
| NARRATIVES OF SPIRITUALITY | | Michail Kitsos Reading the Adversus Iudaeos Dialogues through |
| Sihong Lin Rereading Absence: Silent Narratives of | | Narratology: Retrieving a Culture of Jewish-Christian Disputation in Late Antiquity |
| Early Medieval Mobility | 15:30-16:00 | Coffee Break |
| Ekaterina Novokhatko Vita Alevii versus Vita Geraldi: Being a Saint | 16:00-17:30 | NARRATIVES OF SPACE |
| in the 10th Century or a Metanarrative of Sanctity Rutger Kramer Strangely Familiar Saints: Parasocial Relations | | Andreas Abele 'Ita eos et, cum voluit, stare conpulit et, cum libuit, |
| | | abire permisit.' The Semantisation of Space in Sulpicius Severus' Vita Sancti Martini |
| Across Time and Space in the Community of Redon (9th–12th–21th Centuries) | | Salvatore Liccardo Spaces, Maps and Narratives: The representation of |
| NARRATIVES OF MATERIALITY | | the East in the Expositio totius mundi et gentium |
| James Harland The Northwestern Provinces in Crisis: Julian's | | and the Tabula Peutingeriana |
| Campaigns on the Rhine and the Reorientation of the late Roman Economy | | Marine MiquelSpace in narratology. Stories of Spaces in Orosius'Histories Against the Pagans |
| Philipp Margreiter Rome's Barbarian Mercenaries? Historic | 17:30-18:15 | General Discussion |
| Interpretation of and Archaeological Perspectives on an Elite Grave Group in Central Germany | | Conference Dinner |
| | <section-header>Guests arrivalKeynote lectureKate CooperThe Disruptive Heroine: When an Icon Talks BackDinnerSaturday 16.11.2019MARCATIVES OF SPIRITUALITYShong LinReading Absence: Silent Narratives of Early Medieval MobilityExterina NovokhatkoVita Alexii versus Vita Geraldi: Being a Saint in the 10th Century or a Metanarrative of SanctityStangely Familiar Saints: Parasocial Relations (Across Time and Space in the Community of Redon (9th-12th-21th Centuries)DEADENDENDENDENDENDENDENDENDENDENDENDENDEND</section-header> | Guests arrival12:30-14:00Keynote lecture14:00-15:30Kate Cooper14:00-15:30The Disruptive Heroine: When an Icon Talks BackDinnerSaturday 16.11.20195NARRATIVES OF SPIRITUALITY5Sihong Lin15:30-16:00Rereading Absence: Silent Narratives of Early Medieval Mobility15:30-16:00Ekaterina Novokhatko16:00-17:30Vita Alexit versus Vita Geraldi: Being a Saint in the 10th Century or a Metanarrative of Sanctity16:00-17:30Ruger Kramer Strangely Familiar Saints: Parasocial Relations Across Time and Space in the Community of Redon (9th-21th-21th Centuries)17:30-18:15Dames Harland The Northwestern Provinces in Crisis: Julian's Campaigns on the Rhine and the Reorientation of the late Roman Economy17:30-18:15Philipp Margreiter Rome's Barbarian Mercenaries? Historic Interpretation of and Archaeological Perspectives on19:30 |